

This Meeting will be held in the Council Chamber of the Mount Airy Municipal Building and also virtually by viewing through the following **WebEx** link:

<https://mountairy.webex.com/mountairy/j.php?MTID=m3eadf1b15c887d82227d67b3b30592ea>

using password COMA if prompted. You may also view this meeting via **Facebook Live** by connecting to the City's Facebook page **The City of Mount Airy, NC**. To listen in **by phone**, call 1-408-418-9388 using access code 233 321 73494 if prompted. Links will be posted on www.mountairy.org the day of the meeting.

AGENDA

Welcome and Call to Order.....Mayor Cawley
Invocation.....Commissioner Cochran
Pledge of Allegiance.....Everyone

Items for Discussion and Possible Action

- 1.) APPROVAL OF AGENDA:
- 2.) CONSENT AGENDA: The consent agenda is comprised of matters of routine business that do not require discussion by the Board. Items included on this agenda are indicated with an asterisk (*) and will all be considered with one motion by the Board. Should a Board member wish to remove an item from the consent agenda, that item will be considered in its listed place on the agenda.
 - a) **Approval of Minutes: ~December 1, 2022 Regular Meeting
~December 15, 2022 Regular Meeting
 - b) **Mount Airy Housing Authority Reappointment: **Resolution No. 2023-058**
 - c) **Tourism Development Authority Appointment: **Resolution No. 2023-059**
 - d) **Project Ordinance Amendment for Ararat River Phase VII Grant Project (Greenway Extension):
Ordinance No. 2023-014
- 3.) PRESENTATIONS:
- 4.) SPECIAL RECOGNITIONS:
 - a) City of Mount Airy Employee Anniversary Recognitions
 - b) Resolution of Recognition: Mount Airy High School Girls Tennis Team
- 5.) PUBLIC HEARINGS:
- 6.) PUBLIC FORUM:
- 7.) OLD BUSINESS:
- 8.) ITEMS REMOVED FROM CONSENT AGENDA:
- 9.) NEW BUSINESS:
 - a) Amend Section 2-30 of the City of Mount Airy Code of Ordinances: **Ordinance No. 2023-015**
 - b) i. Resolution Approving NRPA Memorandum of Understanding for Mentoring Opportunities for Youth Initiative Grant: **Resolution No. 2023-060**
ii. Project Ordinance for NRPA Grant Project: **Ordinance No. 2023-016**
 - c) Resolution of Support-Connection of County Greenways: **Resolution No. 2023-061**
- 10.) OTHER BUSINESS:

11.) REMARKS BY OFFICIALS:

- a. City Council
- b. City Manager
- c. City Attorney

12.) CLARIFICATION/REBUTTAL BY MAYOR AND CITY COUNCIL:

13.) ADJOURNMENT: